



*U.S. - ANGOLA*  
*CHAMBER OF COMMERCE*

**2003 TRADE & INVESTMENT  
MISSION TO ANGOLA  
OCTOBER 20 – 23**



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*CHAMBER OF COMMERCE*

## **2003 TRADE & INVESTMENT MISSION TO ANGOLA**

The U.S.-Angola Chamber of Commerce is undertaking a Trade and Investment Mission to Angola from October 20-23, 2003. The last trade mission held in May of 2001 was a successful forum for U.S. companies to gain firsthand experience of the economic and investment potential of Angola.

We hope to expand on that success on the 2003 Trade and investment mission. Angola has ended its long civil war and is ready to tap into its vast and varied endowment of natural resources. Since the mid-1990's, U.S.-based oil companies have been the largest source of investment in Angola. In 1998 alone, the U.S. was the source \$1.1 billion in investment to Angola. In addition, it is estimated that Angola imported approximately \$2.2 billion worth of goods from the U.S. in 1999. These figures are expected to grow over the upcoming years as other sectors become viable, and as access into the interior of Angola increases.

The 2003 Trade and Investment Mission will concentrate primarily, but not exclusively on the non-oil sectors of the economy. While Angola continues to have amazing potential in its energy sector, there are other vast, untapped sectors – **agribusiness, light industry, telecommunications, and infrastructure** – that need to be exploited.

The Angolan government is undertaking steps to improve its country's investment climate. Angola's investment code is being updated to attract new investments. Laws and codes that regulate tax, commercial and civil activities are undergoing review for eventual reform. Furthermore, the Angolan government will soon release a list of state-owned enterprises that will be ready for privatization this year, and the list is expected to increase over the next several years.

This is an opportune and exciting time to explore the economic potential of Angola. The time is right to see and discuss firsthand the investment opportunities that are available in Angola. We encourage you to consider participating in the 2003 Trade and Investment Mission to Angola. Please refer to the enclosed materials for more information. If you have any questions, please do not hesitate to contact Dan McGarry by calling at (202) 223-0540 or by Email at [djmcgarry@us-angola.org](mailto:djmcgarry@us-angola.org), who will be at your disposal.

Amb. Paul J. Hare  
Executive Director

# MISSION DETAILS

**Price:** All participants pay a flat fee of **\$4,000.00**

## **Price Includes:**

- Chartered flights to optional day trips in Angola
- Five nights hotel accommodations
- All ground transportation to scheduled meetings and events
- All scheduled meals
- Private appointments with senior government officials and business people.
- Interpretation services

## **Exclusions**

- Price does not include international air travel to Luanda, Angola.
- Price does not include incidentals at hotels (e.g. telephone, bar, laundry, etc.)

**All payments are to be made to the U.S.-Angola Chamber of Commerce**

## TENTATIVE SCHEDULE

# The U.S.-Angola Chamber of Commerce Trade Mission to Angola October 20-23, 2003

**Sunday,  
October 19**  
19H00-21H00

**Hotel**  
Get together reception with mission sponsors, participants and staff

**Monday,  
October 20**  
08H00-09H30

**Hotel**  
Breakfast briefing with U.S. Ambassador

10H00-12H00

**TBA**  
Angolan Economic Team

12H30-14H30

**Hotel**  
Lunch with SONANGOL (possibly sponsored by Devon Energy or ConocoPhillips).

15H00-16H00

**TBA**  
Meeting with the Prime Minister

19H00

**Hotel**  
Cocktail/Dinner Reception

**Tuesday,  
October 21**

10H00-12H00

Private Meetings with Angola business representatives & Angola Government Officials

12H30-14H30

**Hotel**  
A working lunch with the National Private Investment Agency [ANIP].  
Event will be sponsored by MITC.

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## TENTATIVE SCHEDULE

### The U.S.-Angola Chamber of Commerce Trade Mission to Angola October 20-23, 2003

15H00-18H00      **Hotel**  
Private Meetings with Angolan business representatives & Angola  
Government Officials

18H30              **TBA**  
An informal cocktail and dinner reception sponsored by  
TECNOCARRO.

**Wednesday,  
October 22**  
All Day

Optional trip to Cabinda, Huambo Provinces, or Bom Jesus.

**Thursday,  
October 23**  
09H30-12H30

**TBA**  
Private sector development and investment in Angola roundtable.

12H30-14H00      Break and Lunch

15H00              Visit to the Catholic University of Angola. Meet with student  
leaders.

19H30-21H30      Cocktail Reception hosted by U.S. Ambassador

**Friday,  
October 24**  
All Day

Trip to Kissama Game Park – 40km south of Luanda.

# REGISTRATION FORM

Please fax this form and all other materials to (202) 223-0551 and mail original with payment to:  
U.S.-Angola Chamber of Commerce? 1100 Connecticut Avenue, N.W. ? Suite 1000?Washington, DC 20036

Please register \_\_\_\_\_ as participant of the USACC 2003 Trade Mission to  
(Please print name of the company)  
Angola at a cost of \$4,000 per representative.

## IMPORTANT NOTICES

\* **Make a note of visa requirements (all participants will get assistance and an automatic two-year multiple entry visas for U.S. citizens only - visa to Angola). We will provide additional visa information to companies that register. \***

\* **Please, check with a medical doctor for vaccines and immunization requirements for Angola. A World Health Organization Card with an up-to-date yellow fever immunization stamp is mandatory for entering Angola. \***

I am mailing a check for \$\_\_\_\_\_ to register \_\_\_\_\_ people for the 2003 Trade Mission to Angola

**Please complete a separate registration form for each participant**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Sector(s) of Interest: \_\_\_\_\_

**\*To better serve your needs for the Trade Mission, please submit on a separate sheet of paper your answers to the following questions as soon as possible\***

1. Describe briefly what you hope to achieve on this mission to Angola?
2. Please list the names of individuals and any enterprise with which you are interested in meeting during the mission. If you do not know specific names, please list the types of government and private sector officials with whom you would like to meet.
3. Please fax to the Chamber, as soon as possible, a one-page biographical information sheet on the mission participant, a one-page company profile on company letterhead, the Trade Mission Release, the participants' flight information, and this completed form **by no later than Friday, September 19, 2003.**

## TRADE MISSION RELEASE

In consideration of being accepted by the U.S.-Angola Chamber of Commerce ("USACC") as a participant in the trade mission to Angola on October 20, 2003 to October 23, 2003. The receipt of such acceptance as a participant being hereby acknowledged, the undersigned hereby remises, releases and forever discharges the USACC and its agents, officers, servants and employees of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage or injury, including death, that may be sustained by the undersigned, or any property of the undersigned, while on the trade mission. The undersigned elects voluntarily to participate in the trade mission and assumes voluntarily all risks of loss, damage, or injury, including death, which may be sustained by the undersigned or any property of the undersigned during the said trade mission, including the duration of travel to and from the said trade mission. This release should be binding upon the distributees, heirs, next of kin, executors, administrators, and personal representatives of the undersigned.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Print Name*

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Notary Public's Signature and Seal

\_\_\_\_\_  
*Please print name of person to be notified in emergency.*

\_\_\_\_\_  
Address/Telephone of person to be notified in emergency